

CITY OF LINCOLN/LANCASTER COUNTY

# CONTRACT AWARD NOTIFICATION QUOTE ANNUAL REQUIREMENTS FOR DIATOMACEOUS EARTH SAFETY ABSORBENT

**DATE:** July 6, 2005

**CONTRACT PERIOD:** August 1, 2005 thru July 31, 2006

**CONTRACTOR:** Sapp Brothers Petroleum, Inc.  
5901 Cornhusker Hwy  
Lincoln NE 68507-3133

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Charles Swerczek  
**Telephone No.:** 466-5522  
**FAX No.:** 466-5529  
**E-Mail Address:** chuckswerczek@sappbrospetro.com

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

**Price Per Bag (Less than full pallet)      \$3.15/bag**  
**Price Per Bag (Full pallet-80 bags/pallet) \$3.10/bag**

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

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E.O. #73530  
Dated: 6/27/05